

|   |  |                         |   |
|---|--|-------------------------|---|
| <b><i>Index of Claims</i></b>   |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10589414                |   |
| Examiner  |  | Art Unit                |   |
| JASON COLLINS   |  | 2833                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 10/08/2008 |  |  |  |  |  |  |  |  |  |
|       | 1        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 2        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 3        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 4        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 5        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 6        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 7        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 8        | O          |  |  |  |  |  |  |  |  |  |
|       | 9        | ✓          |  |  |  |  |  |  |  |  |  |
|       | 10       | ✓          |  |  |  |  |  |  |  |  |  |
|       | 11       | ✓          |  |  |  |  |  |  |  |  |  |
|       | 12       | O          |  |  |  |  |  |  |  |  |  |
|       | 13       | ✓          |  |  |  |  |  |  |  |  |  |
|       | 14       | ✓          |  |  |  |  |  |  |  |  |  |